

Word of Life Christian Learning Center

Sermon NOTES

The Behavior of Love

BEHAVIOR - PERFORMANCE, CONDUCT, DEEDS, ACTIVITIES, MANNERS

1 John 4:7-8

7 Beloved, let us love one another, **for love is from God**; and everyone who loves is **born of God and knows God**. 8 The one who does not love does not know God, for **God is love**.

Romans 5:5

5 and hope does not disappoint, because **the love of God has been poured out within our hearts** through the Holy Spirit who was given to us.

John 13:34-35

34 "A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. 35 "By this all men will know that you are My disciples, if you have love for one another."

The first part deals with loving God, i.e. our relationship with God, and the second part deals with loving man, i.e. our relationship with men.

Matthew 22:37-39

37 And He said to him, " 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'

38 "This is the great and foremost commandment.

39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'

So that if you love God perfectly and you love your neighbor perfectly, you will fulfill the whole law.

You will never violate God, and you will never violate anyone else.

That's why the apostle Paul says the following in....

Romans 13:10

10 Love does no wrong to a neighbor; therefore **love is the fulfillment of the law**.

However, Love did not dominate the church at Corinth.

Because there was such an absence of love, God, through the Holy Spirit, directed the apostle Paul to write the most comprehensive portion of scripture on "love."

The first letter to the Corinthians is all about how the church is to deal with its own personal relationships.

Now, The fact that they got along so poorly calls into question their relationship with the Lord!!!

Overall, the first letter is a guide, if you will, to teach them how to love one another!!!!

This letter is not really about marital love, although it encompasses that.

It's not about family love, filial love, although it encompasses that.

It really is about demonstrating the love of God in the church.

They needed to learn that.

That's why this chapter on love was written.

LET'S TAKE A WALK THROUGH 1 CORINTHIANS

1 Cor 1:4-13

4 I thank my God always concerning you for the grace of God which was given you in Christ Jesus, **5** that **in everything you were enriched in Him**, in all speech and all knowledge, **6** even as the testimony concerning Christ was confirmed in you, **7 so that you are not lacking in any gift**, awaiting eagerly the revelation of our Lord Jesus Christ, **8** who will also confirm you to the end, blameless in the day of our Lord Jesus Christ. **9** God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

DIVISION IN THE CHURCH AT CORINTH

10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you **all agree and that there be no divisions among you**, but that you be made complete in the same mind and in the same judgment. **11** For I have been informed concerning you, my brethren, by Chloe's people, that there are quarrels among you. **12** Now I mean this, that each one of you is saying, "**I am of Paul,**" and "**I of Apollos,**" and "**I of Cephas,**" and "**I of Christ.**" **13** Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

IMMATURITY AND DIVISION

1 Cor 3:1-4

1 And I, brethren, could not speak to you as to **men of flesh**, as to **infants in Christ**. **2** I gave you milk to drink, not solid food; for you were not **yet able to receive it**. Indeed, **even now you are not yet able**, **3** for **you are still fleshly**. For since there is **jealousy and strife among you**, are you not fleshly, and are you not walking like **mere men**? **4** For when one says, "I am of Paul," and another, "I am of Apollos," are you not mere men?

IMMORALITY, PRIDE AND ARROGANCE

1 Cor 5:1-3

1 It is actually reported that there is **immorality among you**, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife. **2** You have **become arrogant** and have not mourned instead, so that the one who had done this deed would be removed from your midst.

LAWSUITS AGAINST ONE ANOTHER

1 Cor 6:1-8

1 Does any one of you, when he has a case against his neighbor, dare to **go to law** before the unrighteous and not before the saints? **2** Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts? **3** Do you not know that we will judge angels? How much more matters of this life? **4** So if you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church? **5 I say this to your shame. Is it so, that there is not among you one wise man who will be able to decide between his brethren, 6 but brother goes to law with brother, and that before unbelievers?**

7 Actually, then, it is already a defeat for you, that you have **lawsuits** with one another. **Why not rather be wronged?** Why not rather be defrauded? **8** On the contrary, you yourselves wrong and defraud. You do this even to your brethren.

SEXUAL IMMORALITY

1 Cor 6:13-20

13 Food is for the stomach and the stomach is for food, but God will do away with both of them. **Yet the body is not for immorality, but for the Lord, and the Lord is for the body.** **14** Now God has not only raised the Lord, but will also raise us up through His power. **15 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be! 16** Or do you not know that the one who **joins himself to a prostitute is one body with her?** For He says, "**THE TWO SHALL BECOME ONE FLESH.**" **17** But the one who joins himself to the Lord is one spirit with Him. **18 Flee immorality.** Every other sin that a man commits is outside the body, but the immoral man sins against his own body. **19** Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? **20** For you have been bought with a price: therefore glorify God in your body.

SELFISH, PRIDE, ARROGANCE IN TAKING THE LORD'S SUPPER

1 Cor 11:17-22

17 But in giving this instruction, I do not praise you, because you come together **not for the better but for the worse.** **18** For, in the first place, when you come together as a church, I hear **that divisions exist among you;** and in part I believe it. **19** For there must also be factions among you, so that those who are approved may become evident among you. **20** Therefore when you meet together, it is not to eat the Lord's Supper, **21 for in your eating each one takes his own supper first; and one is hungry and another is drunk.** **22** What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

SELFISH, PRIDE, ARROGANCE IN THE USE OF SPIRITUAL GIFTS

1 Cor 12:14-20

14 For the body is not one member, but many. **15** If the foot says, "Because I am not a hand, I am not a part of the body," it is not for this reason any the less a part of the body. **16** And if the ear says, "Because I am not an eye, I am not a part of the body," it is not for this reason any the less a part of the body. **17** If the whole body were an eye, where would the hearing be? If the whole

were hearing, where would the sense of smell be? **18** But now God has placed the members, each one of them, in the body, just as He desired. **19** If they were all one member, where would the body be?

SKIP TO VERSE 27

27 Now you are Christ's body, and individually members of it. **28** And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. **29** All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? **30** All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? **31** **But earnestly desire the greater gifts. And I show you a still more excellent way.**

NOW, OUR FOUNDATION TEXT

1 Corinthians 13:1-13

1 If I speak with the tongues of men and of angels, but do not have love, **I have become** a noisy gong or a clanging cymbal. **2** If I have the gift of prophecy and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, **I am nothing.** **3** And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have love, **it profits me nothing.**

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, **5** does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, **6** does not rejoice in unrighteousness, but rejoices with the truth; **7** bears all things, believes all things, hopes all things, endures all things.

8 Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away. **9** For we know in part and we prophesy in part; **10** but when the perfect comes, the partial will be done away. **11** When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. **12** For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known. **13** But now faith, hope, love, abide these three; but the greatest of these is love.

Paul does not picture love in ideal surroundings....

He doesn't picture love in the realm of very close and intimate long-term friendships.

SLIDE

He doesn't picture love in the realm of affection, but in the hard surroundings of a sinful, selfish, colliding group of sinners in a church, who have all come out of a bad world, and have all had bad influences on their already depraved souls, who are by nature selfish.

And even though they have a new nature and long for holy things, the old [nature] is still resident.

This is the atmosphere that we're talking about here.

We're not talking about your best friend.

We're talking about all the people, all the sinners, who collide in the life of the church.

Agape defined

LET'S FIRST LOOK AT WHAT AGAPE (LOVE) IS NOT!!!

Unlike our English love, it never refers to romantic or sexual love, for which eros was used, and which does not appear in the New Testament.

Nor does it refer to **mere sentiment, a pleasant feeling** about something or someone.

It does not mean **close friendship or brotherly love**, for which philia is used.

Nor does agape mean charity which is associated only with giving to the needy.

NOW, LET'S LOOK AT WHAT AGAPE (LOVE) IS!!!!!!!

- Love is **sacrificial** – first and foremost
- It is **sacrifice of self for the sake of others**, even for others who may care nothing at all for you and who may even hate you.
- It is **NOT A FEELING** but a **determined act of will**, which results in **determined acts of self-giving**.
- Love is the **willing desire to put the welfare of others above our own**.

Philippians 2:3

3 Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;

- **It leaves no place for pride, vanity, arrogance, self-seeking, or self-glory.**
- It is an **act of choice** which **we are commanded to exercise even on behalf of our enemies**:

Matthew 5:44-45

44 "But I say to you, **love your enemies** and pray for those who persecute you, 45 so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Romans 5:10

10 **For if while we were enemies** we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Ephesians 2:4-7

4 But God, being **rich in mercy**, because of **His great love with which He loved us, 5 even when we were dead** in our transgressions, made us alive together with Christ (by grace you have been saved), 6 and raised us up with Him, and seated us with Him in the

heavenly places in Christ Jesus, 7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

THE SUPREME MEASURE AND EXAMPLE OF AGAPE LOVE IS GOD'S LOVE. LOOK AT.....

John 3:16

16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life

Rom 5:8

8 But God **demonstrates His own love** toward us, in that while we were yet sinners, **Christ died for us.**

SLIDE

demonstrates - - **to show, to prove, to establish** [achieve permanent acceptance or recognition; show (something) to be true or certain], **to exhibit; to makes good; to present in its true and unmistakable character**

this verb is in the present tense - God continuously establishes His love in that the death of Christ remains as its most striking manifestation.

1 John 3:16

16 We know love by this, that **He laid down His life** for us; and we ought to lay down our lives for the brethren.

1 John 4:9-11

9 By this the love of God was manifested in us, that **God has sent** His only begotten Son into the world so that we might live through Him. **10** In this is love, not that we loved God, but that **He loved us and sent His Son** to be the propitiation for our sins.

LET'S NOW TAKE A LOOK AT.....

HOW LOVE BEHAVES

HOW LOVE PERFORMS!!!!

THE MANNERS OF LOVE

1 Corinthians 13:4-8a

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, **5** does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, **6** does not rejoice in unrighteousness, but rejoices with the truth; **7** bears all things, believes all things, hopes all things, endures all things.

8 Love never fails;

Love is patient

Verse 4

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,

Love is patient – *makrothumia* – **makros** – long, long time; a long duration of time; can also pertain to being far from some point of reference; and **thumos** – carries the sense of strong passion. A "tumultuous welling up of the whole spirit;" a mighty emotion which seizes and moves the whole inner man. Schmidt

Thymos - an intense, passionate desire of an overwhelming and possibly destructive character - 'intense desire, overwhelming passion.

Louw and Nida

Thymos - A state of intense anger, with the implication of passionate outbursts - 'anger, fury, wrath, rage.'

Louw and Nida

long-suffering, long-tempered, patience is the restraint of the soul from yielding to passion, especially the passion of "anger." Schmidt

long-suffering, long-tempered, patience is the control of the wrath that easily boils over. Exegetical dictionary

ONCE WE UNDERSTAND THIS COMPOUND WORD, WE ARE NOW READY TO DEFINE IT FURTHER!!!!!!

makrothumia - to bear the offences and injuries of others; to be **mild** and **slow** in avenging; slow to anger, slow to punish.

IT FURTHER MEANS –bearing provocation, annoyance, misfortune, delay, hardship, pain, etc., with fortitude, strength, courage, determination, endurance, and calm, composed....

Patience is a person's ability to wait something out or endure something tedious, without getting riled up.

Patience is enduring difficulties while restraining anger!!!

Having *patience* means you can remain calm, even when you've been waiting forever or dealing with something painstakingly slow or trying to teach someone how to do something and they just don't get it.

This attribute is used almost exclusively in the N.T. of being patient with **injurious or provoking people**, rather than with circumstances or events.

PATIENCE NEVER RETALIATES

Scriptures on patience

PATIENCE IS A FRUIT OF THE SPIRIT

Gal 5:22-23

22 But the fruit of the Spirit is love, joy, peace, **patience**, kindness, goodness, faithfulness, **23** gentleness, self-control; against such things there is no law.

OUR WALK IS TO BE A WALK OF PATIENCE

Eph 4:1-3

1 Therefore I, the prisoner of the Lord, implore you to **walk in a manner worthy of the calling with which you have been called**, **2** with all humility and gentleness, **with patience, showing tolerance** for one another **in love**, **3** being diligent to preserve the unity of the Spirit in the bond of peace.

PASTORS ARE TO PREACH WITH GREAT PATIENCE

2 Timothy 4:2-3

2 preach the word; be ready in season and out of season; reprove, rebuke, exhort, with **great patience** and instruction. **3** For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,

PASTORS ARE TO EXERCISE PATIENCE WHEN WRONGED

2 Tim 2:24-26

24 The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, **patient when wronged**, **25** with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, **26** and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

PASTORS ARE TO MODEL, BE AN EXAMPLE, DEMONSTRATE, DISPLAY PATIENCE

2 Timothy 3:10

10 Now you followed my teaching, conduct, purpose, faith, **patience**, love, perseverance,

COMMENTARY

One of Abraham Lincoln's earliest political enemies was Edwin M. Stanton.

He called Lincoln a "low cunning clown" and "the original gorilla."

"It was ridiculous for people to go to Africa to see a gorilla," he would say, "when they could find one easily in Springfield, Illinois."

Lincoln never responded to the slander, but when, as president, he needed a secretary of war, he chose Stanton.

When his incredulous friends asked why, Lincoln replied, "Because he is the best man."

Years later, as the slain president's body lay in state, Stanton looked into the coffin and said through his tears, "There lies the greatest ruler of men the world has ever seen."

His animosity was finally broken by Lincoln's long-suffering, nonretaliatory spirit.

Patient love won out.

Patience demonstrated by God

COMMENTARY

Since Adam and Eve first disobeyed Him, God has been continually wronged and rejected by those He made in His own image.

He was rejected and scorned by His chosen people, through whom he gave the revelation of His Word, "the oracles of God" **Rom 3:2**.

Yet through the thousands of years, the eternal God has been eternally long-suffering.
If the holy Creator is so infinitely patient with His rebellious creatures, how much more should His unholy creatures be patient with each other?

Exodus 34:6

6 Then the Lord passed by in front of him and proclaimed, "The Lord, the Lord God, compassionate and gracious, **slow to anger**, and abounding in lovingkindness and truth;

Ps 78:38-39

38 But He, being compassionate, forgave their iniquity and did not destroy them;

And often **He restrained His anger**

And **did not arouse all His wrath.**

39 Thus He remembered that they were but flesh,

A wind that passes and does not return.

Romans 9:22

22 What if God, although willing to demonstrate His wrath and to make His power known, endured with **much patience vessels of wrath** prepared for destruction?

1 Peter 3:20

20 who once were disobedient, when the **patience of God** kept waiting in the days of Noah Gen 6:3, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.

Genesis 6:3

3 Then the Lord said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be **one hundred and twenty years.**"

2 Peter 3:1-3

1 This is now, beloved, the second letter I am writing to you in which I am stirring up your sincere mind by way of reminder, **2** that you should remember the words spoken beforehand by the holy prophets and the commandment of the Lord and Savior spoken by your apostles.

The Coming Day of the Lord

3 Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts,

4 and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation." **5** For when they maintain this, it escapes their notice that by the word of God the heavens existed long ago and the earth was formed out of water and by water,

6 through which the world at that time was destroyed, being flooded with water. **7** But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

8 But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. **9** The Lord is not slow about His promise, as some count slowness, but **is patient toward you**, not wishing for any to perish but for all to come to repentance.

BACK TO FIRST CORINTHIANS 13:4

love is kind

Verse 4 cont'd

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,

kind – to do that which is **beneficial, useful and needed** to advantage another; to be kind means to be useful in serving another and doing it graciously; kindness is **active** goodwill.

Kindness doesn't only **feel** generous, it **is** generous.

It not only **desires** others' welfare, but **works** towards it.

Kindness means to display oneself as useful; to serve someone with the purpose of helping them in a way that gives them an advantage [gain]; to be helpful and supportive; to provide something beneficial for someone; to do good to and for the offender.

The idea is not so much a **sweet attitude**, the idea is not so much a **friendly disposition**.

The idea, rather, is that even though one is injured, even though one is mistreated, even though one is hurt or harmed, **usefulness is rendered on behalf of the offender - deeds of kindness done that are useful to that person who has offended.**

Kindness commanded AND IN ACTION

Prov 25:21-22

21 If your enemy is hungry, **give him food to eat;**

And if he is thirsty, **give him water to drink;**

22 For you will heap burning coals on his head,

And the Lord will reward you.

Luke 6:35-38

35 "But love your enemies, and do good [...and be kind... *THIS IS HOW YOU SHOW KINDNESS*...to do good; to do something which profits others to show oneself beneficent, to do some one a favor, to benefit, 2. to do well; to do right], and lend, *EXPECTING NOTHING IN RETURN* [the spirit in which we are to do good]; and your reward will be great, and you will be sons of the Most High; for He Himself is kind notice "kind" is used as a synonym of "good" to ungrateful and evil men. 36 "Be merciful [show compassion; to be sympathetic towards; 'to show one's heart toward,' 'to feel in one's stomach for,' 'to have one's heart go out toward,' 'to treat as a loving child; the feeling which is moved to pain at another's suffering; to show kindness or concern for someone in serious need just as your Father is merciful. 37 "Do not judge - to form an opinion rashly [hastily, impulsively, recklessly, thoughtlessly, foolishly, suddenly, carelessly, ill-advisedly] unfairly [dishonorably, fraudulently, bigotedly, discriminatorily, incorrectly, wrongfully] and with prejudice [bias, preconception, prejudgment] concerning another's behavior and with gavel dropping certainty leap to a harsh conclusion concerning their behavior.

Jesus does not mean that we are not to form opinions, but not to form them rashly, unfairly and with prejudice **and you will not be judged; and do not condemn [to pronounce guilty], and you will not be condemned ; pardon, and you will be pardoned. 38 "Give, and it will be given to you. They will pour into your lap a good measure — pressed down, shaken together, and running over. For by your standard of measure it will be measured to you in return."**

Matthew 5:41-45

43 "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.' **44** "But I say to you, **love** your enemies and **pray** for those who persecute you, **45** so that you may be sons of your Father who is in heaven; for [the **kindness of God** displayed towards all mankind] **He causes His** the sun belongs to Him **sun to rise** on the evil and the good, and **sends rain** on the righteous and the unrighteous.

46 "For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? **47** "If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? **48** "Therefore you are to be perfect, as your heavenly Father is perfect [still is the standard regardless of our inability to obey this command].

*Kindness demonstrated by God***Romans 2:4**

4 Or do you think lightly of the **riches of** His kindness [that which GOD does that is beneficial and useful and needed to advantage another] and tolerance and **patience**, not knowing that the kindness of God leads you to repentance [*by pointing out your sin*]?

Titus 3:4-6

4 But when the **kindness of God our Savior** and His love for mankind appeared, **5** He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, **6** whom He poured out upon us richly through Jesus Christ our Savior,

1 Peter 2:2-3

2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation, **3** if you have **tasted** [experienced] **the kindness of the Lord**.

Ps 34:8

**8 O taste and see that the Lord is good;
How blessed is the man who takes refuge in Him!**

Matthew 11:30

30 "For My yoke is easy [*kind*] and My burden is light."

BACK TO 1 COR 13**is not jealous**

Verse 4 cont'd

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,

Jealous - The root meaning is "to have a strong desire;" we get the term zeal from this. It is used both favorably and unfavorably in Scripture. Here it is used unfavorably!!

Envy may be defined to be a spirit of dissatisfaction with, and opposition to, the prosperity and happiness of others **as compared with our own**.

The thing that the envious person is opposed to, and dislikes, is the **comparative superiority** of the state of **honor**, or **prosperity** or **happiness**, that another may enjoy, **over that which he possesses**.

And this spirit is especially called envy, when we dislike and are opposed to another's honor or prosperity, because, in general, it is **greater than our own**, or because, in particular, they have some honor or enjoyment that **we have not**.

Jonathon Edwards, "Charity and its fruits"

NOTICE THE TWO FORMS/types OF JEALOUSY, OR ENVY.

One type says, "I want what they have."

If your neighbor has a better car than you do, you want it.

If your neighbor is praised for something they did, you want the same or more for yourself.

The second kind/type says, "I wish they didn't have what they have!"

In other words, I am opposed to them having the **honor**, or **prosperity** or **happiness**.

LET'S LOOK AT SOME EXAMPLES OF THE DESTRUCTIVE EFFECTS OF THIS KIND OF JEALOUSY!!!

SEE

JOSEPH AND HIS BROTHERS

Gen 37:1-11

1 Now Jacob lived in the land where his father had sojourned, in the land of Canaan. **2** These are the records of the generations of Jacob.

Joseph, when seventeen years of age, was pasturing the flock with his brothers while he was still a youth, along with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father. **3** Now Israel loved Joseph more than all his sons, because he was the son of his old age; and he made him a varicolored tunic. **4** His brothers saw that their father loved him more than all his brothers; and so they **hated him** and could not speak to him on friendly terms.

5 Then Joseph **had a dream**, and when he told it to his brothers, they hated him even more. **6** He said to them, "Please listen to this dream which I have had; **7** for behold, we were binding sheaves in the field, and lo, my sheaf rose up and also stood erect; and behold, your sheaves gathered around and bowed down to my sheaf." **8** Then his brothers said to him, "Are you actually going to reign over us? Or are you really going to rule over us?" So **they hated him** even more for his dreams and for his words.

9 Now he had **still another dream**, and related it to his brothers, and said, "Lo, I have had still another dream; and behold, the sun and the moon and eleven stars were bowing down to me." **10** He related it to his father and to his brothers; and his father rebuked him and said to him, "What is this dream that you have had? Shall I and your mother and your brothers actually come to bow ourselves down before you to the ground?" **11** His brothers were **jealous** [the root of their hatred] of him, but his father kept the saying in mind.

SKIP TO VERSE 18 - (the result of their jealousy)

18 When they saw him from a distance and before he came close to them, they plotted against him **to put him to death.** **19** They said to one another, "Here comes this dreamer! **20** "Now then, come and let us kill him and throw him into one of the pits; and we will say, 'A wild beast devoured him.' **Then let us see what will become of his dreams!"**

SOLOMON'S RULING OF DISPUTED CHILD

1 Kings 3:16-27

16 Then two women who were harlots came to the king and stood before him. **17** The one woman said, "Oh, my lord, this woman and I live in the same house; and I gave birth to a child while she was in the house. **18** "It happened on the third day after I gave birth, that this woman also gave birth to a child, and we were together. There was no stranger with us in the house, only the two of us in the house. **19** "This woman's son died in the night, because she lay on it. **20** "So she arose in the middle of the night and took my son from beside me while your maidservant slept, and laid him in her bosom, and laid her dead son in my bosom. **21** "When I rose in the morning to nurse my son, behold, he was dead; but when I looked at him carefully in the morning, behold, he was not my son, whom I had borne." **22** Then the other woman said, "No! For the living one is my son, and the dead one is your son." But the first woman said, "No! For the dead one is your son, and the living one is my son." Thus they spoke before the king. **23** Then the king said, "The one says, 'This is my son who is living, and your son is the dead one'; and the other says, 'No! For your son is the dead one, and my son is the living one.'" **24** The king said, "Get me a sword." So they brought a sword before the king. **25** The king said, "Divide the living child in two, and give half to the one and half to the other." **26** Then the woman whose child was the living one spoke to the king, for she was deeply stirred over her son and said, "Oh, my lord, give her the living child, and by no means kill him." But the other said, "He shall be neither mine nor yours; divide him!" **27** Then the king said, "Give the first woman the living child, and by no means kill him. She is his mother."

LABORERS IN THE VINEYARD

Matthew 20:1-16

1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. **2** "When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard. **3** "And he went out about the third hour and saw others standing idle in the marketplace; **4** and to those he said, 'You also go into the vineyard, and whatever is right I will give you.' And so they went. **5** "Again he went out about the sixth and the ninth hour, and did the same thing. **6** "And about the eleventh hour he went out and found others standing around; and he said to them, 'Why have you been standing here idle all day long?' **7** "They said to him, 'Because no one hired us.' He said to them, 'You go into the vineyard too.' **8** "When evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last group to the first.' **9** "When those hired about the eleventh hour came, each one received a denarius. **10** "When those hired first came, they thought that they would receive more; but each of them also received a denarius. **11** "When they received it, they grumbled at the landowner, **12** saying, 'These last men have worked only one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day.' **13** "But he answered and said to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? **14** 'Take what is yours and go, but I wish to give to this

last man the same as to you. **15** 'Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?' **16** "So the last shall be first, and the first last."

JESUS AND THE PHARISEES

WHY DID THE PHARISEES HATE JESUS?

BEFORE JESUS CAME ON THE SCENE, THE PHARISEES ENJOYED THE HIGHEST STATUS IN THEIR COMMUNITY

ALONG WITH THAT, THEY HAD THE UNIVERSAL RESPECT AND ADMIRATION OF THEIR COMMUNITY FOR THEIR PERSONAL DEVOTION AND RIGHTEOUSNESS/UPRIGGHTNESS

THEY WERE CONSIDERED THE PARAGON, MODEL, ARCHETYPE, IDEAL, SHINING EXAMPLE OF VIRTUE

"WHEN TRUE VIRTUE INCARNATE EMERGED, AND THE AUTHENTIC FIGURE OF RIGHTEOUSNESS APPEARED, WHAT ALWAYS HAPPENS IS THAT THE TRUTH REVEALS THE COUNTERFEIT!!!!"

JESUS SIMPLY SHOWED THEM UP!

HE SHOWED THEM TO BE WHAT THEY WERE, AND THEY HATED HIM WITH A FIERCE HATRED BECAUSE OF HIS EXCELLENCY"

THE ABSOLUTE CURE FOR JEALOUSY/ENVY

Phil 4:11-13

11 Not that I speak from want, for I have **learned to be content** in **whatever circumstances** I am. **12** I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance **I have learned the secret** of being filled and going hungry, both of having abundance and suffering need. **13** I can do all things through Him who strengthens me.

Hebrews 13:5-6

5 Make sure that your character is free from the love of money, **being content** with what you have [what do you have?]; for He Himself has said, "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU," **6** so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?"

BACK TO 1 COR 13

love does not brag

Verse 4 cont'd

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,

BACK TO 1 COR 13

is not arrogant

Verse 4 cont'd

4 Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,